Type 2 diabetes experiences of Filipino Americans during COVID-19: An interpretative descriptive study grounded in *Sikolohiyang Pilipino*

Rey Paolo Ernesto Roca III, MSN, RN¹, Mary Byrnes, PhD, MUP², Josie Itchon³, Joey Yang³ & Dante Anthony Tolentino, PhD, RN-BC 4,5

1. University of California, Los Angeles School of Nursing; 2. University of Michigan, Ann Arbor Department of Surgery; 3. University of Michigan, Ann Arbor; 4. National Clinician Scholars Program, University of Michigan, Ann Arbor, 5. University of Michigan, Ann Arbor School of Nursing



UCLA School of Nursing

Background

- Filipino Americans (FilAms): One of the highest prevalence rates of type 2 diabetes (T2D) among Asian Americans: 1 19.4% [1]
- Often understudied in diabetes research [2]
- COVID-19 death rates: 30% in CA [3]
- Diabetes → higher risk of COVD-19 and complications [4]
- Pandemic highlighted the strains of living with T2D for many FilAms.
- Western epistemological and ontological understanding of health and illness.
- Little is known about FilAm experiences with self-management during the COVID-19 pandemic.

Purpose of this study

• To explore Filipino Americans' diabetes selfmanagement experiences during the pandemic grounding the analysis using an indigenous knowledge system called Sikolohiyang Pilipino (SP).

Conceptual Framework

- Sikolohiyang Pilipino (Filipino psychology): used to guide discussion of results.
- Based on Filipino history, culture, customs and values [5 to 7].
- Interpreting this from the perspective of the indigenous Filipino conscience, knowledge, habits, and actions [5 to 7].

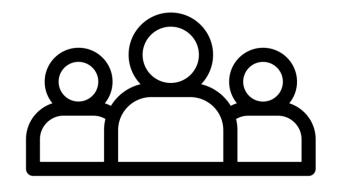
Methods

- Interpretative description qualitative study
- Information power achieve with 19 participants
- Semi-structured online interviews
- Iterative, inductive coding
- Thematic analysis

Results **Themes** Stressors of the Self-management Coping behaviors pandemic outcomes Lifestyle-focused **Emotion-focused** coping coping Adapting to Growth and Relying into Utilizing social and changing **Emotional** their values locus of familial support and environment by responses and beliefs adjusting their control resources Core value Confrontative surface values (Kapwa) (Pakikibaka) (Bahala Na) "I do virtual. I googled Zumba "They [family members] were very online and I was just able to do it. "I am not really afraid to transition. You know? Whatever happens to me, it concerned about us, so, they highly Nobody cares about how you like.. so I just look for Zumba clases that I is what it is. It's God's will.' encouraged us to have our groceries delivered, so we don't go out.

Figure 1 displays the themes that emerged from the analysis. Key themes were 1) Stressors of the pandemic; 2) Coping behaviors related to the pandemic; and 3) Self-management outcomes. The three concepts from Enriquez' SP overlap the five categories that emerged from the coping behaviors theme.

Sample characteristics



- Mean age = 59 years old
- 74% women
- 74% from California
- >60% income of >\$61K/year
- >90% AA degree or higher



- >80% w/ A1C < 8
- Mean w/ diabetes = 8 yrs
- 100% with insurance
- 100% has PCP

Discussion

- FilAms reported common T2D experiences during the pandemic: pandemic stresses, emotional reactions, coping, and the impact of COVID-19 on self-management outcomes.
- FilAms' coping strategies resembled indigenous Filipino traditions and values. The pandemic inspired FilAms to embrace the fundamental value of *Kapwa* and the confrontative surface values of *Pakikibaka* and *Bahala Na*.
- Kapwa ("together with the person" or "shared identity")
 - Family served as social support (i.e., provided care, encouraged individuals, served as health coaches)
- Pakikibaka ("resistance")
- Pandemic helped develop new habits and skills that helped them cope (e.g., learning to cook or using technology to stay in touch)
- Bahala na ("whatever will be, will be")
- Often linked to fatalism; it was used as a mindset of telling themselves that they are ready to face the difficult situations.

Conclusion

- Despite the uncertainty, many FilAms managed the pandemic by leveraging existing resources - family, friends, technology, and emotional coping methods.
- We positioned these data using three Sikolohiyang Pilipino concepts: Kapwa, Bahala Na, and Pakikibaka.

References

